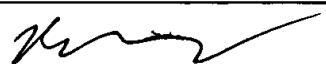
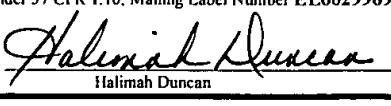


10-30-00

A.

TRANSMITTAL OF UTILITY PATENT APPLICATION UNDER 37 CFR 1.53(b)		Attorney Docket No. S0351/249009DIV First Named Inventor J. Gibson, et al. Title High Viscosity Liquid Controlled Delivery System and Medical or Surgical Device Express Mail Label No. EL602996911US		
APPLICATION ELEMENTS <small>See MPEP chapter 600 concerning utility patent application contents.</small>		ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, D.C. 20231		
1. <input checked="" type="checkbox"/> Specification Total Pages 73 <small>(preferred arrangement as set forth below)</small> <ul style="list-style-type: none"> - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 		5. <input type="checkbox"/> Microfiche Computer Program (Appendix) 6. Nucleotide and/or Amino Acid Sequence Submission <small>(if applicable, all necessary)</small> <ul style="list-style-type: none"> a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identify of above copies 		
2. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) Total Sheets 4 3. Oath or Declaration Total Pages 3 <ul style="list-style-type: none"> a. <input type="checkbox"/> Unexecuted (original or copy) b. <input checked="" type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with box 76 completed) <small>[Note Box 4 below]</small> <ul style="list-style-type: none"> i. <input checked="" type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, See 37 CFR 1.63(d)(2) and 1.33(b) 		ACCOMPANYING APPLICATION PARTS <ul style="list-style-type: none"> 7. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) 8. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney <small>(when there is an assignee)</small> 9. <input type="checkbox"/> English Translation Document (if applicable) 10. <input checked="" type="checkbox"/> Information Disclosure <input type="checkbox"/> Copies of IDS Statement (IDS)/PTO-1449 Citations 11. <input checked="" type="checkbox"/> Preliminary Amendment 12. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) 13. <input type="checkbox"/> Small Entity <input type="checkbox"/> Statement filed in prior Statement application, Status still proper (unexecuted) and desired 14. <input type="checkbox"/> Certified Copy of Priority Document(s) <small>(If foreign priority is claimed)</small> 15. Other: 		
4. <input checked="" type="checkbox"/> Incorporation By Reference (usable if Box 3b is checked) <small>The entire disclosure of the prior application, which a copy of the oath or declaration is supplied under Box 3b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</small>		<input checked="" type="checkbox"/> Check in the amount of \$ 710.00 <small>During the pendency of this application, the Commissioner is hereby authorized to credit overpayments or charge any additional fees under 37 CFR 1.116 and 1.117 to Deposit Account No. 11-0855</small>		
16. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment: <input type="checkbox"/> Continuation <input checked="" type="checkbox"/> Divisional of prior application No. 09/385,107 <input type="checkbox"/> Continuation-in-part (CIP) Prior application information: Examiner: C. Azpuru Group/Art Unit: 1615				
17. FEE CALCULATIONS				
CLAIMS	For Total Claims 2 - 20 = 0 x \$18 = \$ 0.00 Indep. Claims 1 - 3 = 0 x \$80 = \$ 0.00 Multiple Dependent Claims (if applicable) + \$270 = \$ 0.00 Basic Fee (37 CFR 1.16) \$ 710.00 Total Calculations \$ 710.00 Reduced by 50% for filing small entity (Note 37 CFR 1.9, 1.27, 1.28). \$ 0.00	TOTAL FEES SUBMITTED \$ 710.00		
	18. CORRESPONDENCE ADDRESS			
	Customer Number Bar Code Label  23370 PATENT TRADEMARK OFFICE		John S. Pratt, Esq. KILPATRICK STOCKTON LLP 1100 Peachtree Street Suite 2800 Atlanta, GA 30309-4530 United States of America	
	 		Telephone 404.815.6218 Facsimile 404.815.6555	
	Name (Print/Type) Bruce D. Gray	Registration No. <small>(Attorney/Agent)</small> 35,799		
	Signature 	Date October 26, 2000		
CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.10				
I hereby certify that this correspondence, along with any paper referred to as being attached or enclosed, is being deposited with the United States Postal Service on this 26th day of October 2000 in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR 1.10, Mailing Label Number EL602996911US addressed to Box PATENT APPLICATION , Assistant Commissioner for Patents, Washington, D.C. 20231.				
 Halimah Duncan				

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